

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

PROCUREMENT UNIT

June 27, 2022

**Subject:** Bid No. 7195.4, Computer Supplies

This is Amendment Number 8.

In accordance with the terms of the above-mentioned contract, this is authorization to change the contract as follows. All terms and conditions remain the same.

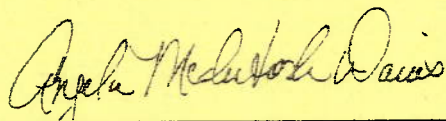
**Supplier(s):**

**The Tree House, Inc.**

**COMMENTS:** See attached Contract Summary reflecting price increases requested, effective July 1, 2022.

**REFER QUESTIONS TO:** Julie Johnson, Buyer II, [Julie\\_E\\_Johnson@mcpsmd.org](mailto:Julie_E_Johnson@mcpsmd.org)

Approved: \_\_\_\_\_



Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jj

Distribution: Supplier(s): Bid File